

LANDAFF PLANNING BOARD  
LANDAFF, NEW HAMPSHIRE

SUBDIVISION APPLICATION

DATE \_\_\_\_\_

FILE # \_\_\_\_\_  
MINOR \_\_\_\_\_ MAJOR \_\_\_\_\_

THE UNDERSIGNED APPLICANT HEREBY SUBMITS TO THE LANDAFF PLANNING BOARD A COMPLETED APPLICATION FOR THE PROPOSED SUBDIVISION ENTITLED \_\_\_\_\_ LOCATED ON \_\_\_\_\_ WITH TAX MAP AND PARCEL NUMBERS. THE TOTAL ACREAGE INVOLVED IN THE SUBDIVISION IS \_\_\_\_\_, BEING SUBDIVIDED INTO \_\_\_\_\_ LOTS.

THE APPLICANT CERTIFIES THAT ALL THE SUBMISSION REQUIREMENTS LISTED IN THE BOARD'S SUBDIVISION REGULATIONS HAVE BEEN COMPLIED WITH, UNLESS SPECIFICALLY MODIFIED BY THE BOARD, AND UNDERSTANDS THAT THE BOARD'S REGULATIONS GUIDE THE PROCEDURES AND CONDITIONS FOR APPROVAL. THIS APPLICATION MUST BE FILED WITH THE CHAIRMAN OR SECRETARY AT LEAST 15 DAYS PRIOR TO A REGULARLY SCHEDULED MEETING AND THAT ONCE THE BOARD ACCEPTS THE COMPLETED APPLICATION AT SUCH A MEETING, THE BOARD HAS 30 DAYS TO APPROVE OR DISAPPROVE THE APPLICATION, SUBJECT TO AN EXTENSION OR WAIVER.

I DESIGNATE \_\_\_\_\_ AS THE PERSON(S) TO WHOM ALL COMMUNICATION TO THE APPLICANT MAY BE ADDRESSED AND THE PERSON TO WHOM ALL LEGAL PROCESS MAY BE SERVED IN CONNECTION WITH ANY PROCEEDING ARISING OUT OF THE AGREEMENT HEREIN.

\_\_\_\_\_  
SIGNATURE OF APPLICANT

\_\_\_\_\_  
ADDRESS

ATTACHED:

\_\_\_\_\_ LIST OF ABUTTERS AND AN ACCURATE LIST OF ADDRESSES.  
\_\_\_\_\_ FEES ( FILING FEE \$10.00 PLUS \$5.00 PER LOT AND PLUS ALL MAILING COSTS)\*\*\*

\*\*\*THE LAW REQUIRES THAT THE FILING FEE ACCOMPANY THE APPLICATION. THE SECRETARY WILL BILL YOU SEPARATELY FOR THE MAILING CHARGES.

